

**ENTRANCE ANTIPHON**

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

**PENITENTIAL ACT**

Lord Jesus, you raise us to new life:  
 Lord, have mercy. **Lord, have mercy.**  
 Lord Jesus, you forgive us our sins:  
 Christ, have mercy. **Christ, have mercy.**  
 Lord Jesus, you feed us with your body and blood:  
 Lord, have mercy. **Lord, have mercy.**  
 May almighty God have mercy on us... ..Amen.

**THE GLORIA**

**Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father you take away the sins of the world: have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us; For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**



**OPENING PRAYER**

Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ.....

LITURGY OF THE WORD

**FIRST READING 1 Samuel 3:3-10.19**

**A reading from the first Book of Samuel.**  
 Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had

done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

**The word of the Lord. Thanks be to God.**

**RESPONSORIAL PSALM Ps. 39: 2.4 7-10**

**R. Here I am, Lord! I come to do your will.**

1. I waited, I waited for the Lord and he stooped down to me; he heard my cry. He put a new song into my mouth, praise of our God. **[R]**
2. You do not ask for sacrifice and offerings, but an open ear. You do not ask for holocaust and victim. Instead, here am I. **[R]**
3. In the scroll of the book it stands written that I should do your will. My God, I delight in your law in the depth of my heart. **[R]**
4. Your justice I have proclaimed in the great assembly. My lips I have not sealed; you know it, O Lord. **[R]**

**SECOND READING 1 Corinthians 6:13-15. 17-20**

**A reading from the first letter of St. Paul to the Corinthians.**

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body.

Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

**The word of the Lord. Thanks be to God.**

**GOSPEL ACCLAMATION**

**Alleluia, alleluia! We have found the Messiah - which means the Christ - grace and truth have come through him. Alleluia!**

**GOSPEL John 1:35-42**

**A Reading from the Holy Gospel according to John.**  
 As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' - which means Teacher - 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the



focus on sunday

(Christian Unity Week begins)

The Christian life is a calling from God to be companions of Jesus and work for the spread of his love and justice. All of us are asked to do this in our own lives.



Come and see

Messiah' - which means the Christ - and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' - meaning Rock.

**The Gospel of the Lord. Praise to you, Lord Jesus Christ.**

**NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

**All bow for following three lines: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

LITURGY OF THE EUCHARIST

**Pray brothers and sisters..... May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**AFTER THE CONSECRATION**

**The mystery of faith. We proclaim your Death, O Lord, and profess your Resurrection until you come again.**



A common question we ask when we meet someone is where they live. It says something about them, gives us a clue how to find them. The disciples were the same with Jesus. After a short meeting with him, they wanted

to know where to find him again. More than just telling him, he invited them to his home, and brought them there. They liked it and stayed for the day.

But there is more to it: the question in John's gospel is about where do you live in yourself? What is deepest to you? The 'all day' was that they would stay with him as disciples, always.

Something about Jesus attracted them and made them want to stay. We may ask the same of him, and we know from other things where his home is. 'We will make our home in you' is what Jesus later said. When we want to find him, we should look for him in each other. The gift of faith that stems from his love for us is nourished when we share that faith. It is also nourished when we share love in the ordinary relationships of our life and when we care for the poor and needy.

Lord, teach me to know you more, love you more and serve you more faithfully in my life (St Ignatius Loyola).

Donal Neary SJ Editor, Sacred Heart Messenger. Prayer for Christian Unity begins January 18th.



**Sunday Masses:**

**SS John & Paul (Webcam):** Friday 7pm;  
Saturday 6:30 pm; Sunday 10 am and 12:15 pm

**Mary Immaculate Church - Saturday 12 noon;**  
Sunday 9 am and 11 am

**Weekday Masses Streamed on Webcam:**

10 am & 7 pm SS John & Paul Church

**SHANNON PARISH NEWSLETTER**

**Parish Office: 4, Dún na Ri, Shannon**  
**Tel 061 363243**

**Tuesdays & Wednesdays:** 9.30am - 12.30pm  
(lunch 12.30pm-1.30pm) 1.30pm - 5.30pm

**Thursdays:** 9.00am - 1.00pm

**Email:** [office@shannonparish.ie](mailto:office@shannonparish.ie) [www.shannonparish.ie](http://www.shannonparish.ie)

**Tune in and Follow us on:**

Radio 105.6 FM for Mass from SS John and Paul

Webcam: <https://www.shannonparish.ie/web-cam/>

[www.facebook.com/Shannon.Parish.Killaloe/](https://www.facebook.com/Shannon.Parish.Killaloe/)

<https://www.twitter.com/ShannonParish67>

[www.youtube.com/c/ShannonParish67](https://www.youtube.com/c/ShannonParish67)

Parish App



**Sunday January 17<sup>th</sup> 2021**

**Dé Domhnach 17ú Eanáir**

**SECOND SUNDAY – ORDINARY TIME**

Pray for Betty Scullion, O'Brien Park who was buried on Wednesday. To Gerry Cottrell, De Lacey Park on the death of his brother Brendan Cottrell, England. To Aine Lillis, Inis Ealga on the death of her partner Paul Byrnes, Galway. Joanne and John Keenan (Recently Deceased)

**Anniversaries Celebrated This Week:** Bridie Clifford, Mairead Nolan, Teresa Carroll, John Moloney, Patrick and Sean Hardy, Ron & Jo O'Leary, Noel Courtney, John and Alice Monahan, Eamon Long,

**Month's Mind Masses** for Nuala McCoy this Saturday January 16<sup>th</sup> at 6.30pm in SS John and Paul Church. For Bridget Sunderland next Sunday January 24<sup>th</sup> at 10am in SS John and Paul Church. For Jim O'Brien next Sunday January 24<sup>th</sup> at 11am in Mary Immaculate Church.

**First Anniversary Mass** for Martin O'Shea will be celebrated this Sunday January 17<sup>th</sup> at 11am on the Parish Facebook link from Mary Immaculate Church.

**Parish Office** is open for parish business, Mass bookings etc. We ask that you contact the parish office for all bookings. Please note that we have PAUSED the celebration of baptisms until restrictions are lifted and it's safe to celebrate.

**Sunday Collections** (Dec 26-Jan 17) €1990

**Thank you for your great support to all our parish and priests' collections. With the current Phase 5 restrictions, parishioners and friends are welcome to bring your donation to the Church box, parish office, or at the click of a button with the online donate facility on the website [www.shannonparish.ie](http://www.shannonparish.ie) Do continue to stay safe and we urge everyone to observe the Phase 5 restrictions during this challenging time with the current high rates of the Pandemic in the community. Our Church's are OPEN for you to pay a visit, light a candle, and say a prayer during this time of Online Masses. Don't forget to sanitise on entry and exit when you visit the Church. Do continue to be safe and may God bless you and your family!**

**Online Masses for January**

**Weekday Masses**

Daily Mass - 10am and 7pm in SS John and Paul Church on webcam and parish radio.

**Sunday Masses**

Sunday Masses - 6.30pm Saturday evening, and 10am on Sunday from SS John and Paul Church, 11am Mary Immaculate Church broadcast on Facebook.

**Mother and Baby Home Report**

The final Report of the Commission for Mother and Baby Homes was published this week. It is sad and harrowing reading. My heart goes out to the survivors. It is a dark time for all affected, reflecting on the sad reality of abuse in our Church. A full and unreserved apology has been issued this week and the full text of that and response to the report is available on <https://www.killaloeocese.ie/responses-to-mother-and-baby-home-report/>.

**Bishop Fintan Monahan**