ENTRANCE ANTIPHON

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

PENITENTIAL ACT

You were sent to heal the contrite of heart: Lord, have mercy. Lord, have mercy. You came to call sinners:

Christ, have mercy. Christ, have mercy. You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. Lord, have mercy. May almighty God have mercy on us.....

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father you take away the sins of the world:

have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father

have mercy on us; For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection.

Through our Lord Jesus Christ....

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LITURGY OF THE WORD

FIRST READING Acts 3:13 - 15. 17 - 19

A reading from the Acts of the Apostles Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses. 'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 4:2 4.7.9.

R. Lift up the light of your face on us, O Lord. or Alleluia!

- When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me!
- It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him
- "What can bring us happiness?" many say.
 Lift up the light of your face on us, O Lord.
- 4. I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety.

SECOND READING 1 John 2:1 - 5

A reading from the first letter of St. John.
I am writing this, my children,
to stop you sinning;
but if anyone should sin,
we have our advocate with the Father,
Jesus Christ, who is just;
he is the sacrifice that takes our sins
away, and not only ours,
but the whole world's.
We can be sure that we know God

We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Lord Jesus, explain the scriptures to us. Make our hearts burn within us as you talk to us. Alleluia!

GOSPEL Luke 24:35 - 48

A reading from the holy Gospel according to Luke

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see

I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

rocus on sunday



THIRD SUNDAY OF EASTER 18th April 2021 Jesus assures his disciples that he is risen from the dead and sends them to

Pray brothers and sisters....

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

LITURGY OF THE EUCHARIST

PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith.

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION ANTIPHON

The Christ had to suffer and on the third day rise from the dead; in his name repentance and remission of sins must be preached to all the nations, alleluia.

PRAYER AFTER COMMUNION

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

CONCLUDING RITE

The Lord be with you. And with your spirit.

May the blessing of almighty God, the Father, and the Son, ♣ and the Holy Spirit, come down on you and remain with you for ever.

Amen.

Go in peace.

Thanks be to God.







There is something very ordinary about how Jesus appears after the resurrection. As the apostles were preparing a meal, Jesus comes into the room. We may wonder how he got in; they were surprised. Earlier the two disciples from Emmaus had said they recognized

him in the breaking of bread. Now he would come and have a meal of grilled fish-maybe Saint Peter's fish, popular in Galilee. Later he would share another meal with them, breakfast on the lakeshore. At meals we share conversation, memories, friendship as well as food. Jesus liked that!

Jesus spent a lot of time in what we call table fellowship. it seems he spent more time having meals with people than in the temple. You can go through the gospel and find him at many meals especially the supper before he died.

These are the ordinary ways people gather and meet. That is how he meets us today. The Eucharist, whether online or present with the community, is a privileged meeting with the Lord where he speaks to us, first with words and also with food. It is an example of how he is with us all the time; in fact, he is the hidden presence at every meal we have. Where we gather at a table for food, the Lord is present.

Donal Neary SJ, Editor, Sacred Heart Messenger.



Jesus' Story

Fr. Liam Hickey

Easter Eggs are good. When we break the outside shell, we find a sweet surprise inside. On Good Friday, the body of Jesus was broken on the outside, but a "New Spirit" came to Him inside. He rose from the dead. He is present and alive now, in a different way, through His Spirit. His Spirit is with every person. His Spirit is with those who died too and will be with us when we die.

Liturgical texts: concordat cum originali: †Diarmuid Martin, Archbishop of Dublin Other texts: cum permissu: †Diarmuid Martin, Archbishop of Dublin Diarmuid Martin, Archbishop of Dublin Excepts from the English translation of the Roman Missal: © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Used with permission. The Jerusalem version of the Scripture is copyright Darton, Longman & Todd & Doubleday & Co. Inc. Responsorial psalms are copyright The Grail & or Geoffrey Chapman Ltd.

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Sunday Masses:

SS John & Paul (Webcam): Friday 7pm; Saturday 6:30 pm; Sunday 10 am and 12:15 pm

Mary Immaculate Church - Saturday 12 noon; Sunday 9 am and 11 am

Weekday Masses Streamed on Webcam:

10 am & 7 pm SS John & Paul Church

SHANNON PARISH NEWSLETTER

Parish Office: 4, Dún na Ri, Shannon Webcam: https://www.shannonparish.ie/web-cam/ Tel 061 363243

Tuesdays & Wednesdays: 9.30am - 12.30pm (lunch 12.30pm-1.30pm) 1.30pm - 5.30pm Thursdays: 9.00am - 1.00pm

Email: office@shannonparish.ie www.shannonparish.ie

Tune in and Follow us on:

Radio 105.6 FM for Mass from SS John and Paul

www.facebook.com/Shannon.Parish.Killaloe/

https://www.twitter.com/ShannonParish67

www.youtube.com/c/ShannonParish67

Parish App







18 April 2021 Newsletter Third Sunday of Easter

'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.' Luke 24:46-48

Sympathies: Our prayers and sympathies to the families of Eddie Jones, Corrib Drive who died this week, and Michelle Farrell, Cronan Park who died on Good Friday. To Clem Garvey, Tullyglass Hill on the death of his sister Máire Weedle, Kildare.

Month's Mind Mass: Saturday April 17 th at 6.30pm in SS John and Paul Church for Don Loughnane.

Anniversaries: Pat Darcy, Nora Broderick, Alice O Donovan, Joe & Maria McAuley & deceased members of the Kearney family, Mick Touhy, Mary Lyons.



We encourage you to support Trócaire: by donating at www.trocaire.org Thank you to everyone for returning your Trócaire box and donation. Outstanding boxes can be returned to the parish Church's and office this week.



Thank you for supporting the Priests' Easter Collection:

Thank you to everyone for your generosity and kindness to the recent Priests' Easter Collection. Your donation is still welcome and can be left to the Church box or parish office.

We also have the online donate facility on the website.

Spiritual Gifts and Items: We have a lovely selection of religious items and gifts in the parish office for purchase. However, if you have a particular item you would like us to order for you, please contact the parish office and we would be delighted to assist.



National Synod of the Irish Church: Over the next 5 years

a National Synod of the Irish Church will take place primarily to reflect on the role and place of the Church in Ireland and to continue to build on the great work already being carried out. Stage One of the process is a 2 year consultation/ listening process where you are invited to submit your views on the question "What's the best way to consult and listen to the views of everyone?" Should it be public meetings, small groups, social media, or so other means of conversing and listening? Don't see this as a waste of time or 'I couldn't be bothered', we want to hear your voice. We ask you to submit your views on the above questions by Pentecost Sunday, May 23rd - further information of sending your submissions can be accessed on the Irish Bishops website www.catholicbishops.ie

Consultation on the Shannon Flood Relief Scheme:

Please read this attached letter on the Consultation Process for Shannon Flood Relief Scheme, and we encourage you to send your comments to the relevant address on the letter (full copy of letter attached).

Parish Office: is open for normal parish business.

Mass times this week: Monday-Friday 10am and 7pm on the webcam and parish radio.



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Our ref: MGW0293LT002

Date: 9 April 2021

Lyrr 2, IDA Business & Technology Park, Mervue Galway, H91 H9CK T +353 91 400 200

Bishop of Killaloe-Killaloe Diocesan Trust, Westbourne, Cusack Road, Ennis, Co. Clare, V95 W63H

Shannon Town and Environs Flood Relief Scheme – Consultation Request

To Whom it may Concern,

RPS Consulting Engineers have been appointed by Clare County Council to provide environmental and engineering design services associated with the above-mentioned scheme.

Shannon Town and Airport areas are at risk of flooding from both fluvial and coastal sources. The main sources of coastal flooding are wave water overtopping the existing embankment crests driven by strong wind during high tide periods and also through any potential breaches in the embankments. The main potential sources of fluvial flooding are flows exceeding the capacity of the existing storm water drainage systems (surface water channels/culverts and pumping systems) and the outflow capacities of the tidally affected outfall systems.

We are currently at Stage I of the pre-planning and design process which includes an Environmental constraints study. A map of the study area is attached.

If you would like to make comment on Stage I of this flood relief scheme, please forward your correspondence to the undersigned no later than the 10th of May 2021. It is our intention to consult with you again as the project progresses.

Project information and updates will be published on the project website which can be found at the following address - www.shannontownandenvironsfrs.com

Please contact <u>tatiana.kelley@rpsgroup.com</u> or the contact detail above if you have any queries in relation to the proposed scheme.

Yours sincerely, for RPS Group Limited

Emily Kelly-Leahy
Graduate Scientist
emily.kellyleahy@rpsgroup.com
+35391534127