



### Sunday Masses:

**SS John & Paul (Webcam):** Friday 7pm;  
Saturday 6:30 pm; Sunday 10 am and 12:15 pm  
**Mary Immaculate Church** - Saturday 12 noon;  
Sunday 9 am and 11 am

### Weekday Masses Streamed on Webcam:

10 am Mon-Fri Mary Immaculate  
7 pm SS John & Paul Church (Webcam)

## SHANNON PARISH NEWSLETTER

**Parish Office: 4, Dún na Ri, Shannon**  
**Tel 061 363243**

**Tuesday to Friday:** 10.00am - 1.00pm  
(lunch 1.00pm-2.00pm) 2.00pm - 5.00pm

**Email:** [office@shannonparish.ie](mailto:office@shannonparish.ie) [www.shannonparish.ie](http://www.shannonparish.ie)

### Tune in and Follow us on:

Radio 105.6 FM for Mass from SS John and Paul  
Webcam: <https://www.shannonparish.ie/web-cam/>

[www.facebook.com/Shannon.Parish.Killaloe/](https://www.facebook.com/Shannon.Parish.Killaloe/)

<https://www.twitter.com/ShannonParish67>

[www.youtube.com/c/ShannonParish67](https://www.youtube.com/c/ShannonParish67)

Parish App



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C o r p u s C h r i s t i

Month's Mind Mass for Rita O'Mahony will be celebrated this Sunday at 11am in Mary Immaculate Church. For Michael O'Halloran this Sunday in SS John and Paul Church at 12.15pm.

First Anniversary Mass for Noreen Tierney will take place this Sunday at 6.30pm in SS John and Paul Church.

Anniversaries: Vera Hackett, Breda O'Gorman (40<sup>th</sup>), Michael Tierney, Clement Maginess, Thomas and Margaret Aherne and David Levers (14<sup>th</sup>)

### Support Your Parish

As well as the usual way to donate to your parish you can also use our new method of using the QR code (here) which is also placed at the doors and shrines of our Church's, Adoration Chapel Notice Board, and Parish Office. It's another easy way to support your parish using your smart phone.



### Redemptorists Solemn Novena



The Annual Limerick Novena takes place this week from Friday June 17th to Saturday June 25th in Mount Saint Alphonsus Redemptorist Church, Limerick. Full details of Mass times etc can be had from 061 315099.

### Holy Ghost Missionary Priests

We look forward to welcoming the Holy Ghost Missionary Priests (Spiritans) to our Parish and cluster next weekend. They will speak about their own mission experiences and the works of the Holy Ghost Congregation around the world. There will be a retiring collection as you leave Mass.



### Parish Notice Board

All poster notices that are placed on the Parish notice board must be approved by the parish office first. We would also ask that no booklets and materials be left in the Church porches without prior Parish approval. We thank you for cooperation.

### Volunteers Needed



With the growth of our parish now approaching 11,000 we have had a long tradition of delivering correspondence to every home with the Priests and November envelopes. These envelopes are delivered 5 times a year. If you are a parishioner who can give an hour to the parish 5 times a year, we would love to hear from you with your name and mobile number and the area that you live in. You are welcome

to call to the Parish office or Sacristy with your details. Thank you.

### Sunday Collection & Priest's Summer Collection

Sunday collection was €2041. The Priests Summer collection will take place this weekend. Envelopes are available from both Churches. As always, we thank for your great support. The next Priest collection will be in the Autumn.

### Adoration Chapel

We are blessed to have the Adoration Chapel open from Monday to Friday from 2pm – 6pm. We would like to extend the hours of adoration longer, but in order for us to do so we are looking for extra volunteers. If you would like to give one hour per week for adoration, please contact Jimmy Morris or Michael McPhillips.

### Parish Office Hours

Our office opening hours are as follows: Tuesday to Friday 10am to 1pm and 2pm to 5pm and closed on Mondays. It is Parish policy that all bookings for Baptisms and Masses be done through the office.

### Prayer for Exam Students

Lord, we bring all the students before you who will be writing exams.

We ask your Holy Spirit to guide them and give them the understanding and knowledge that comes only from you.

Grant them favour and bring the information that they have studied to mind that is needed for each exam they take.

Bless each student in Jesus name, we pray.  
Amen.

All students sitting examinations will be prayed for at all our masses and we wish all our students every success.



### A Father's Day Prayer

God, Bless all the fathers in the world.  
Father, we ask that you guide them to be good role models and loving to their children.  
We also ask that you help them to be a father like you are.

Give them grace and patience to handle situations in a loving way.  
Amen.



To all fathers (And those no longer with us), to grandfathers, great-grandfathers, stepfathers, and godfathers. *Happy Father's Day*



## ENTRANCE ANTIPHON

**He fed them with the finest wheat and satisfied them with honey from the rock.**

## PENITENTIAL ACT

Lord Jesus, you are mighty God and prince of peace:

Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are Word made flesh and splendour of the Father:

Lord, have mercy. **Lord, have mercy.**

May almighty God ave mercy on us... **Amen.**



## THE GLORIA

**Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## OPENING PRAYER

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption.

Who live and reign with God the Father .....

## LITURGY OF THE WORD

## FIRST READING Genesis 14: 18-20

**A reading from the book of Genesis**

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

‘Blessed be Abraham by God Most High, creator of heaven and earth,

and blessed be God Most High for handing over your enemies to you.’

And Abraham gave him a tithe of everything.

**The word of the Lord. Thanks be to God.**

## RESPONSORIAL PSALM Ps 109: 1-4

**R. You are a priest forever, a priest like Melchizedek of old.**

1. The Lord's revelation to my Master: ‘Sit on my right:



I will put your foes beneath your feet. **[R]**

2. The Lord will send from Zion your sceptre of power: rule in the midst of all your foes. **[R]**

3. A prince from the day of your birth on the holy mountains; From the womb before the daybreak I begot you. **[R]**

4. The Lord has sworn an oath he will not change. ‘You are a priest forever, a priest like Melchizedek of old.’ **[R]**

## SECOND READING 1 Cor. 11: 23-26

**A reading from the first letter of St. Paul to the Corinthians**

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, ‘This is my body, which is for you; do this as a memorial of me.’ In the same way he took the cup after supper and said, ‘This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.’ Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

**The word of the Lord. Thanks be to God.**

## GOSPEL ACCLAMATION

**Alleluia, alleluia! I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live forever. Alleluia!**

## GOSPEL Luke 9: 11-17

**A reading from the holy Gospel according to Luke**

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, ‘Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.’ He replied, ‘Give them something to eat yourselves.’ But they said, ‘We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.’ For there were about five thousand men. But he said to his disciples, ‘Get them to sit down in parties of about fifty.’ They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

**The Gospel of the Lord. Praise to you Lord Jesus Christ.**

## NICENE CREED

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.**



## THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) 19th June 2022

**Today is our celebration that Jesus is present always with us, in signs we can recognise but not understand. It is a feast of the mystery of his presence, always close to his people.**



**God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

**All bow for following three lines:**

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## LITURGY OF THE EUCHARIST

## PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

## AFTER THE CONSECRATION

**When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

## COMMUNION ANTIPHON

**Whoever eats my flesh and drinks my blood remains in me and I in him says the Lord.**

## PRAYER AFTER COMMUNION

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood.

Who live and reign for ever and ever.



The Mass is a sacred meal as well as a sacrifice. Its elements are bread and wine. It nourishes the soul and spirit and is the source and summit of the whole Christian life. Wine symbolises celebration,

joy, festivity. Bread is the staff of life. The aroma of fresh bread is the smell of healthy living. We hunger for it. Bread and wine bring people together around a table. Differences are set aside, at least for the time being! Goodwill prevails. Visions are shared. Individual kernels of wheat were crushed to become one loaf. Single grapes were crushed to become wine the life blood of celebration. These are symbolic elements that point towards what is meant to happen when the Eucharist is celebrated.

Fresh bread and seasoned wine represent all that's good – a life with family and friends where the joy of love and being alive is celebrated. At Mass, bread and wine are held up to be blessed with a blessing deep enough to draw our attention to the presence of him who died and rose again so we might taste the very fullness of life. To taste the bread and drink the wine of the eucharist is to take into ourselves the body and blood and whole reality of Jesus Christ. The eucharist joins us to all believers, to the whole mystical body of Christ. Through it we are nourished and strengthened to care for one another.

We are told in the Gospel today that “Jesus made the crowds welcome and talked to them about the kingdom of God.” Because we are followers of Christ we are welcomers of others no matter who they are. Hospitality has been a hallmark of Christianity from the beginning. We are people who bring the kingdom of God to others by enacting it ourselves and showing to others what it looks like – though our kindness, goodness, gentleness and patience – cf. Galatians 5:22ff. People today, especially young people, want to see Christianity in action; they're looking for a believable Gospel.

*Fr. Joe Walsh*