



Sunday Masses:

SS John & Paul (Webcam): Friday 7pm;
Saturday 6:30 pm; Sunday 10 am and 12:15 pm
Mary Immaculate Church - Saturday 12 noon;
Sunday 9 am and 11 am

Weekday Masses Streamed on Webcam:

10 am Mon-Fri Mary Immaculate
7 pm SS John & Paul Church (Webcam)

SHANNON PARISH NEWSLETTER

Parish Office: 4, Dún na Ri, Shannon
Tel 061 363243

Tuesday to Friday: 10.00am - 1.00pm
(lunch 1.00pm-2.00pm) 2.00pm - 5.00pm

Email: office@shannonparish.ie www.shannonparish.ie

Tune in and Follow us on:

Radio 105.6 FM for Mass from SS John and Paul
Webcam: <https://www.shannonparish.ie/web-cam/>

www.facebook.com/Shannon.Parish.Killaloe/
 <https://www.twitter.com/ShannonParish67>
 www.youtube.com/c/ShannonParish67

Parish App



J u n e 2 6th 2 0 2 2
1 3th S u n d a y o f t h e Y e a r

Sympathies To the Sexton Family, Ballycasey Avenue on the death of Mary Sexton who was buried on Tuesday. To the Carey family, Caragh Park on the death of John Carey who was cremated on Tuesday. May the Risen Lord welcome them to Heaven.



Anniversaries: Brendan Mulvihill.

Support Your Parish

As well as the usual way to donate to your parish you can also use our new method of using the QR code (here) which is also placed at the doors and shrines of our Church's, Adoration Chapel Notice Board, and Parish Office. It's another easy way to support your parish using your smart phone.



Shannon Pioneer Association

Mass for deceased members of The Pioneer Association and Pin presentation takes place this Friday 24th June, Feast Day of the Sacred Heart, in SS John and Paul Church at 7pm.



Priest's Summer Collection

We thank you for your great support to the Priests Summer collection. If you were away or forgot, we still will welcome your donation. Thank you.

Holy Ghost Missionary Priests

We look forward to welcoming the Holy Ghost Missionary Priests (Spiritans) to our Parish and cluster this weekend. Since 1859, Irish Spiritans have been engaged in missionary work in over 50 countries, and although times have changed the Spiritan purpose of 'walking with the poor' remains alive. They will speak about their own mission experiences at each Mass, and the works of the Holy Ghost Congregation around the world. There will be a retiring collection as you leave Mass.



Adoration Chapel

We are blessed to have the Adoration Chapel open from Monday to Friday from 2pm – 6pm. We would like to extend the hours of adoration longer, but in order for us to do so we are looking for extra volunteers. If you would like to give one hour per week for adoration, please contact Jimmy Morris or Michael McPhillips.

Volunteers Needed



With the growth of our parish now approaching 11,000 we have had a long tradition of delivering correspondence to every home with the Priests and November envelopes. These envelopes are delivered 5 times a year. If you are a parishioner who can give an hour to the parish 5 times a year, we would love to hear from you with your name and mobile number and the area that you live in. You are welcome to call to the Parish office or Sacristy with your details. Thank you.

Parish Notice Board

All poster notices that are placed on the Parish notice board must be approved by the parish office first. We would also ask that no booklets and materials be left in the Church porches without prior Parish approval. We thank you for cooperation.

Parish Office Hours

Our office opening hours are as follows: Tuesday to Friday 10am to 1pm and 2pm to 5pm and closed on Mondays. It is Parish policy that all bookings for Baptisms and Masses be done through the office.

A Prayer for Summer



Lord, give me confidence in your presence remembering all that I have been taught this year and let me live it in my summer experiences. As I work, play, and enjoy my family and friends this summer, may I feel your love within me, guiding me toward all that is right and just. Let me grateful for the gift of summer, Lord. Allow me to enjoy it safely and remind me daily of your love.
Amen.

Safe Journey Prayer



Lord, be our guide and our protector on this journey. Watch over and protect us from any accidents. Keep us free from harm. Give us grace and endurance when we're tired. Help us be patient and kind if any trouble comes. Guide us safely until we reach our destination, and then again as we return.
In Jesus name we pray.
Amen.

ENTRANCE ANTIPHON

**All peoples, clap your hands.
Cry to God with shouts of joy!**

PENITENTIAL ACT

You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**
You came to call sinners:
Christ, have mercy. **Christ, have mercy.**
You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**
May almighty God have mercy on us....



THE GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**



OPENING PRAYER

O God, who through the grace of adoption chose us
to be children of light, grant, we pray, that we may
not be wrapped in the darkness of error but always
be seen to stand in the bright light of truth.
Through our Lord Jesus Christ.....

LITURGY OF THE WORD

FIRST READING 1 Kings 19:16. 19 - 21

A reading from the first book of Kings.

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 15:1-2.5.7-11

R. O Lord, it is you who are my portion.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.'
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize. **(R)**
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand,
I shall stand firm. **(R)**
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. **(R)**
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. **(R)**

SECOND READING Galatians 5:1. 13 - 18

A reading from the letter of St. Paul to the Galatians.
When Christ freed us, he meant us to remain free.
Stand firm, therefore, and do not submit again to the
yoke of slavery.

My brothers, you were called, as you know, to liberty;
but be careful, or this liberty will provide an opening for
self-indulgence. Serve one another, rather, in works
of love, since the whole of the Law is summarised in
a single command: Love your neighbour as yourself.
If you go snapping at each other and tearing each
other to pieces, you had better watch or you will
destroy the whole community.

Let me put it like this: if you are guided by the Spirit
you will be in no danger of yielding to self-indulgence,
since self-indulgence is the opposite of the Spirit, the
Spirit is totally against such a thing, and it is precisely
because the two are so opposed that you do not
always carry out your good intentions.
If you are led by the Spirit, no law can touch you.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

**Alleluia, alleluia! Speak, Lord, your servant is listening:
you have the message of eternal life. Alleluia!**

GOSPEL Luke 9:51 - 62

A reading from the holy Gospel according to Luke.

As the time drew near for him to be taken up to
heaven, Jesus resolutely took the road for Jerusalem
and sent messengers ahead of him. These set out,
and they went into a Samaritan village to make
preparations for him, but the people would not receive
him because he was making for Jerusalem. Seeing
this, the disciples James and John said, 'Lord, do
you want us to call down fire from heaven to burn
them up?' But he turned and rebuked them, and they
went off to another village.

As they travelled along they met a man on the road
who said to him, 'I will follow you wherever you go.'
Jesus answered, 'Foxes have holes and the birds of
the air have nests, but the Son of Man has nowhere
to lay his head.'
Another to whom he said, 'Follow me,' replied,



**Following Christ is a whole hearted service, a call to leave many
of the things we hold dear. He is the center; all else is secondary.**

*You will show me the
path of life.*



In today's gospel we are told that Jesus "resolutely
took the road to Jerusalem." It took real courage to
go and face what he knew awaited him in Jerusalem.
Luke had earlier in the gospel shown us Jesus
struggling with his demons in the desert. Christianity today is no
longer something we absorb from society around us. It is a personal
choice, a resolute decision: do I believe in God, in Jesus, in the
Gospel? Faith doesn't come with a silver spoon. For some people,
faith is the outcome of a moment of truth when they can no longer live
without moral convictions.

On his way to Jerusalem a would-be disciple expresses a desire to
follow Jesus. One wonders about such people in our society today.
Some are curious to know more about Jesus and the gospel he
preached, but seem to lack the self-confidence to talk to someone in
the know or respond to the invitation to a parish information evening.
"I'd like to follow you, but....." Jesus makes it clear that the kingdom
of God marches to a drumbeat that's not recognised by this world.
Personal conversion to Jesus opens one's eyes to a different world
and doesn't easily allow one return to what was before. "Once the
hand is laid on the plough, no one who looks back is fit for the
kingdom." Sounds harsh, doesn't it. But who can serve two masters?

In yesterday's church, the church of the fifties and sixties, many
were drawn to serve God as priests and consecrated religious. That
vocation has fallen on hard times today. But Jesus still attracts people,
and there are still those who toy with the prospect of conversion to
Christ. We need to give them our time and patience as well as our
understanding of life and the Gospel. The three who encountered
Jesus in the gospel challenge us to listen to where our own lives are
going.

Fr. Joe Walsh

'Let me go and bury my father first.'
But he answered, 'Leave the dead
to bury their dead; your duty is to go
and spread the news of the kingdom
of God.'
Another said, 'I will follow you, sir,
but first let me go and say good-bye
to my people at home.' Jesus said to
him, 'Once the hand is laid on the
plough, no one who looks back is fit
for the kingdom of God.'

**The Gospel of the Lord.
Praise to you Lord Jesus Christ.**

NICENE CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
All bow for following three lines:
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate, he suffered death and
was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds from
the Father and the Son, who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection
of the dead and the life of the world to come.
Amen.**

LITURGY OF THE EUCHARIST

AFTER THE CONSECRATION

**The mystery of faith.
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**