

ENTRANCE ANTIPHON

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.



LITURGY OF THE WORD

FIRST READING Genesis 18:20-32

A reading from the book of Genesis.

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.'

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' The Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No,' he replied 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty.'

Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 137:1-3.6-8

R. On the day I called, you answered me, O Lord.

1. I thank you, Lord, with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you.
I will adore before your holy temple. [R]
2. I thank you for your faithfulness and love
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. [R]
3. The Lord is high yet he looks on the lowly
and the haughty he knows from afar.
Though I walk in the midst of affliction
you give me life and frustrate my foes. [R]
4. You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands. [R]

SECOND READING Colossians 2:12 - 14

A reading from the letter of St. Paul to the Colossians.

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! The Word was made flesh and lived among us; to all who did accept him he gave power to become children of God. Alleluia!

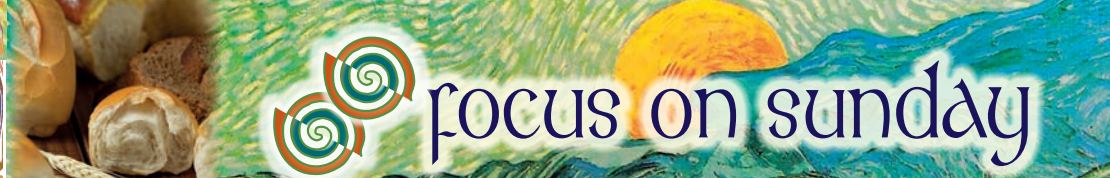
GOSPEL Luke 11:1 - 13

A reading from the holy Gospel according to Luke

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said: 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray:

"Father, may your name be held holy,
your kingdom come;
give us each day our daily bread,
and forgive us our sins,
for we ourselves forgive
each one who is in debt to us.
And do not put us to the test."

He also said to them, 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves, because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you." I tell you, if the man does not get up and give it to him for friendship's sake, persistence will be enough to make him get up



SEVENTEENTH SUNDAY IN ORDINARY TIME 24th July 2022

World Day of Grandparents and the Elderly

Prayer is being confident in the care and power of God to give us constantly in our lives what he knows is good and valuable for us. We must feel free to ask God for all our needs.

and give his friend all he wants. 'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

**The Gospel of the Lord.
Praise to you, Lord Jesus Christ.**

APOSTLES' CREED

**I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,**

All bow for following two lines:

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit, the holy
catholic Church, the communion of
saints, the forgiveness of sins, the
resurrection of the body, and life
everlasting. Amen.**

LITURGY OF THE EUCHARIST

AFTER THE CONSECRATION

The mystery of faith.

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

COMMUNION ANTIPHON

**Bless the Lord,
O my soul,
and never forget
all his benefits.**



*'...knock, and the door
will be opened to you...'*



A woman well used to prayer looked at a statue of the Lord and said: 'I want no trouble from you today!'. The prayer Jesus advises today is real honest prayer – be yourself and be open. Many people say, 'I don't pray, I just talk to God in my own words'. What is this if not

prayer?

Prayer is giving time and space to God. Sometimes in conversation as a friend to a friend, or just being in the presence of the mystery of God, and relaxing into that mystery of being loved by God. To help us we may say some rote, prayers, or a rosary. Praying with and for others as we do at the Mass. We remember this weekend the times of prayer of grandparents for our families.

Prayer invites us to look at the world and everyone as the creation and image of God. It gives us strength to do the best in our lives, our marriages and for our families. It is spending time in the environment of the unconditional love of God.

Prayer is always answered always in some way; brings peace to the soul and often health to the body, gets rid of worries and makes them concerns, so that they don't get us down, brings us in touch with others as we pray for them, and with them. God is always there for us, giving us something good. God promises to give the Holy Spirit in prayer.

It also has us looking out. Some ask, 'How do I know if I'm praying right?' if I am I becoming more loving and compassionate, forgiving even, and loving myself? Then I am praying ok.

"Pray as you can, not as you can't" is ancient and good advice about prayer. In trust – the father will give good things as an earthly father does the same. God has something good in store for us each time we pray.

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