



Sunday Masses:

SS John & Paul (Webcam): Friday 7pm;
 Saturday 6:30 pm; Sunday 10 am and 12:15 pm
Mary Immaculate Church - Saturday 12 noon;
 Sunday 9 am and 11 am
Weekday Masses Streamed on Webcam:
 10 am Mon-Fri Mary Immaculate
 7 pm SS John & Paul Church (Webcam)

SHANNON PARISH NEWSLETTER

Parish Office: 4, Dún na Ri, Shannon
Tel 061 363243

Tuesday to Friday: 10.00am - 1.00pm
 (lunch 1.00pm-2.00pm) 2.00pm - 5.00pm

Email: office@shannonparish.ie www.shannonparish.ie

Tune in and Follow us on:

Radio 105.6 FM for Mass from SS John and Paul
 Webcam: <https://www.shannonparish.ie/web-cam/>
 Facebook: www.facebook.com/Shannon.Parish.Killaloe/
 Twitter: <https://www.twitter.com/ShannonParish67>
 YouTube: www.youtube.com/c/ShannonParish67

Parish App



June 11th 2023, Corpus Christi


Our Prayers and Sympathies to: The Allen family on the death of Ollie Allen, Cill Chais. The Meaney family on the death of John Meaney, Kincora Apartments. Maisie O'Brien, Carrigerry on the death of her sister Helen Falvey, Kerry.

First Anniversary Masses For: John Carey will be celebrated next Saturday 17th June at 12 noon in Mary Immaculate Church. Mary Sexton will be celebrated next Sunday 18th June at 11am in Mary Immaculate Church.

Months Mind Masses for: Madeline O'Brien will be celebrated next Saturday 17th June at 6.30pm in SS John and Paul Church. Michael McDonnell will be celebrated next Sunday 18th June at 10am in SS John and Paul Church.

Anniversaries: Julita Barrett, Paddy Carrig, Stella Carroll, Edward and Margaret Donegan and deceased family members, Anne Geraghty, Frank Hourston, Conor O'Brien, Ger O'Regan, Tom O'Shaughnessy, Joseph Smyth and Nora Walsh.

Priests' Summer Collection

 Priests' Summer Collection will be taken up at all Masses next weekend from 16th – 18th June. We thank you for your great support. Envelopes are being distributed and will be available in both churches. You can also donate online on the donate button of the website www.shannonparish.ie. Your donation goes towards the Priests' salaries and the balance is distributed to support other Priests in the Diocese.

Last Sunday's Collection

Last Sunday's Collection was €2,352. As always, we thank you for your great generosity and support.

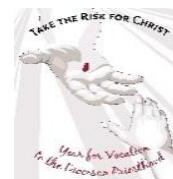
Redemptorist Novena in Limerick




The Annual Novena takes place from Friday June 16th to Saturday June 24th. There will be 6 celebrations on each of the nine days – the earliest at 7.30am, the last one at 9pm. The Novena is a lovely way to begin the summer asking God to bless you with peace and harmony.

Vocation-Catholicbishops.ie

This year is the year of Vocations to the Diocesan priesthood. We encourage you to pray for Vocations and to support any young man considering Vocations at this time.



Irish Blood Transfusion Urgent Appeal

 The IBTS is facing major challenges in maintaining supply of blood to our hospitals. Irish hospitals need an additional 2,000 units of blood to be donated this June. They are urging both existing and new donors to give blood. You can donate at the Green Hills Hotel, Caherdavin this Monday 12th June 4.20pm – 7.40pm. To book please ring 1800 222 111.

Invitation to Pilgrimage Day at Knock Shrine



Diocesan Pilgrimage to Knock Shrine, takes place on Sunday July 2nd, 2023. Further information is available by contacting Brigdale Coaches on 086-8034092 or emailing info@brigdalecoaches.com.

Celebration of the Eucharist

This weekend we celebrate Corpus Christi, and we are blessed to have an Adoration chapel in honour of the Eucharist. If you would like to give an hour to adoration, please contact the Parish Office on 061 363243.

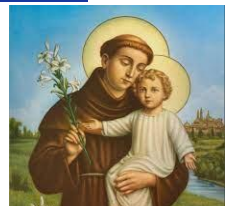
Shannon Pioneer Association Mass

The Shannon Pioneer Association Mass for the deceased members will take place on the 16th of June, the Feast Day of the Sacred Heart at 7pm in SS John and Paul Church.



Feast Day of Saint Anthony

St. Anthony's Novena will be celebrated this Tuesday 13th of June at 10am in Mary Immaculate Church. We have a tradition of inviting parishioners to donate lilies for this Mass. You are welcome to bring your lilies along to any Mass this weekend.



ENTRANCE ANTIPHON

He fed them with the finest wheat and satisfied them with honey from the rock.

PENITENTIAL ACT

Lord Jesus, you are mighty God and prince of peace: Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you are Son of God and Son of Mary: Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are Word made flesh and splendour of the Father:

Lord, have mercy. **Lord, have mercy.**

May almighty God **Amen.**

THE GLORIA

Glorify God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father you take away the sins of the world:

have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father

have mercy on us; For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



OPENING PRAYER

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption.

Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

LITURGY OF THE WORD

FIRST READING Deuteronomy 8:2- 3.14-16

A reading from the book of Deuteronomy

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart - whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with

manna that your fathers had not known.'

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 147:12-15, 19-20

R. O praise the Lord, Jerusalem! or Alleluia!

1. O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
he has blessed the children within you. **[R]**

2. He established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. **[R]**

3. He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees. **[R]**

SECOND READING 1 Corinthians 10:16-17

A reading from the first letter of St Paul to the Corinthians

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia!

GOSPEL John 6:51-58

A reading from the holy Gospel according to John.

Jesus said to the Jews:

'I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world'.

Then the Jews started arguing with one another:

'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you.

Anyone who does eat my flesh and drink my blood has eternal life,

and I shall raise him up on the last day.

For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him.

As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me.

This is the bread come down from heaven; not like the bread our ancestors ate:

they are dead, but anyone who eats this bread will live for ever'.

The Gospel of the Lord. Praise to you Lord Jesus Christ.



focus on sunday

THE MOST HOLY BODY AND BLOOD OF CHRIST (Corpus Christi) 11th June 2023

Today is our celebration that Jesus is present always with us, in signs we can recognise but not understand. It is a feast of the mystery of his presence, always close to his people.



The feast of Corpus Christi, the Body and Blood of Christ, focuses us on the meaning of the Eucharist. Recall some of the words of Pope Francis in his homily for this feast in 2021:

+ The Eucharist wants to nourish those who are tired and hungry along the way, let us not forget that! A Church of the pure and perfect is a room with no place for anyone; the Church with open doors, which gathers and celebrates around Christ, is instead a great hall where everyone -- all, righteous and sinners -- can enter.

+ In the Eucharist, we contemplate and worship the God of love. The Lord who breaks no one, yet allows himself to be broken. The Lord who does not demand sacrifices, but sacrifices himself. The Lord who asks nothing but gives everything.

+ In celebrating and experiencing the Eucharist, we too are called to share in this love. For we cannot break bread on Sunday if our hearts are closed to our brothers and sisters. We cannot partake of that Bread if we do not give bread to the hungry. We cannot share that Bread unless we share the sufferings of our brothers and sisters in need.

+ In the end, and the end of our solemn Eucharistic liturgies as well, only love will remain. Even now, our Eucharistic celebrations are transforming the world to the extent that we are allowing ourselves to be transformed and to become bread broken for others.

Donal Neary SJ (Editor, Sacred Heart Messenger)

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines:
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

AFTER THE CONSECRATION

The mystery of faith.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.