



### Sunday Masses (Webcam):

**SS John & Paul Church** : Saturday 6:30 pm.

Sunday 12 noon.

**Mary Immaculate Church** : Sunday 10:30 am

### Daily Masses (Webcam):

**Mary Immaculate Church** : Tuesday -Friday 10 am

Saturday : 11 am

**SS John & Paul Church** : Friday 7 pm

## SHANNON PARISH NEWSLETTER

**Parish Office:** 4, Dún na Ri, Shannon

**Tel:** 061 363243

**Tuesday to Friday:** 10 am - 1 pm  
(lunch 1 pm - 2 pm) 2 pm - 5 pm

**Fr. Tom Whelan Co-PP:** 087 273 0299

**Fr. Michael Geraghty Co-PP:** 087 992 6519

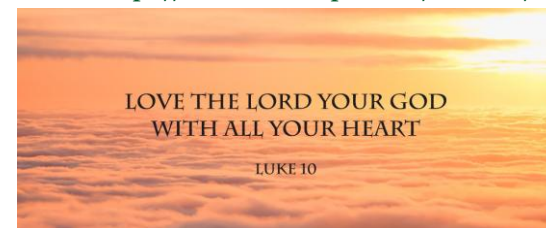
**Email:** [office@shannonparish.ie](mailto:office@shannonparish.ie)

**Website:** [www.shannonparish.ie](http://www.shannonparish.ie)

### Tune in and Follow us on

**Radio 105.6 FM** for Mass from SS John and Paul

**Webcam:** <https://www.shannonparish.ie/web-cam/>



## Weekend Anniversaries

### Saturday July 12<sup>th</sup>

**11am:** Denis Doody  
John Molloy  
Mary Mooney

**6.30pm:** Patrick Coleman (MM)  
Maurice Lawlor and Peter Lawlor

### Sunday July 13<sup>th</sup>

**10.30am:** Kevin Carr  
Michael and Margaret O'Brien

**12 noon** Pat Barry  
Paddy and Eileen Forde  
Mary White

### Saturday July 19<sup>th</sup>

**11am:** Dan Fitzgerald

**6.30pm** Martin McMahon (MM)

### Sunday July 20<sup>th</sup>

**10.30am:** Brendan Birchall  
Ted McKey  
Senan Talty  
Mary Walsh

**12 noon:** Margaret Bannon (MM)  
Moirá Noonan (MM)  
Lila Keane  
Matt Roche

Anniversary masses during this week: Shirley Ahern (née Brosnan), Nora Caffrey, Mick Keane, PJ Mullane and Mary Mullane, James Murray, Nancy and Ben Tierney.

Also remembering: Brian Ahern, John and Mary Golden, Joe Golden and Frank Murphy.

## July 13<sup>th</sup>, 2025 Fifteenth Sunday in Ordinary Time

Priest on duty this week: Fr. Tom Whelan

Our Prayers and Sympathies to: The Bolger family on the death of Paddy Bolger, Finian Park. The Rowland family on the death of Patrick Rowland, Finian Park. The Doody family on the death of Joan Mitchell, Canada. May they rest in eternal peace.



### Sanctuary Lamp

Sanctuary lamps lasting four months in our Churches for special intentions are available for €25. Donations can be left into the Sacristy or Parish office with your intentions list. Donors intentions this week are for the McEvoy family

### Pilgrims of Hope at Knock

The annual Pioneer pilgrimage to Knock Shrine will take place on Sunday, July 20<sup>th</sup>. Prayers will be offered at Our Lady's Shrine for all who work in alcohol and drug treatment centres around Ireland. Contact Fr. Robert McCabe [prayer@pioneers.ie](mailto:prayer@pioneers.ie) for more details.

### Last Sunday's Collection & Second Collection

Last Sunday's collection was €1,995. As ever, we thank you for your continued support and great generosity.

### Summer Graveyard Mass



Our Annual graveyard Mass in Illaunmangh Cemetery, will take place on Friday July 25<sup>th</sup> at 7pm. If the weather is uncooperative, we will revert back to evening Mass as usual in SS John and Paul Church.

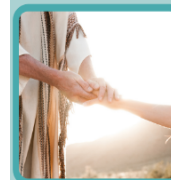
### Car Park Renovations Appeal

We are grateful to all who have donated so far to the car park renovations appeal. The total of donations received this week was €455. If you would like to contribute to this appeal, please drop your envelope into the Parish Office or the weekly basket referencing the Car park appeal.

### Grow Mental Health (Limerick and Clare)

Grow Mental Health is a friendly Community based peer support group for anyone experiencing mental health issues. They offer a 12 Step Program of connection, hope and identity by empowering people to nurture their positive wellbeing by supporting personal growth through education and self-teaching. Contact Celia 086-1526966.

### The Parable of the Good Samaritan



"Jesus gave us the image of the good Samaritan as the model for our compassion and our solidarity with those who find themselves vulnerable and who fear being abandoned in their final illness. The Good Samaritan is one who "crosses over", who "binds up wounds" and who, most important of all "stays with" the person for as long as is required.

- Day for Life Message 2021  
Irish Catholic Bishops' Conference



## ENTRANCE ANTIPHON

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

## PENITENTIAL ACT

Lord Jesus, you came to gather the nations into the peace of God's kingdom:

Lord, have mercy. **Lord, have mercy.**

You come in word and sacrament to strengthen us in holiness:

Christ, have mercy. **Christ, have mercy.**

You will come in glory with salvation for your people:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy..... Amen.

## THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father  
you take away the sins of the world,  
have mercy on us;

you take away the sins of the world,  
receive our prayer;

you are seated at the right hand of the Father,  
have mercy on us;

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.



## OPENING PRAYER

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord.....

## \* LITURGY OF THE WORD \*

### FIRST READING Deuteronomy 30:10-14

*A reading from the book of Deuteronomy.*

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach.

It is not in heaven, so that you need to



## FIFTEENTH SUNDAY IN ORDINARY TIME

Everyone is my neighbour; everyone is a brother and sister in Christ. And that makes a change in how we treat each other. Or does it?

13th July 2025

wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

*The word of the Lord. Thanks be to God.*

### RESPONSORIAL PSALM Ps. 68

**R. Seek the Lord, you who are poor,  
and your hearts will revive.**

1. This is my prayer to you, my prayer for your favour. In your great love, answer me,  
O God, with your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion, turn towards me. **(R)**
2. As for me in my poverty and pain  
let your help, O God, lift me up.  
I will praise God's name with a song;  
I will glorify him with thanksgiving. **(R)**
3. The poor when they see it will be glad  
and God - seeking hearts will revive;  
for the Lord listens to the needy and does  
not spurn his servants in their chains. **(R)**
4. For God will bring help to Zion  
and rebuild the cities of Judah.  
The sons of his servants shall inherit it;  
those who love his name shall dwell  
there. **(R)**

### SECOND READING Colossians 1:15-20

*A reading from the letter of St. Paul to the Colossians.*

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers—all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every



THE WORD  
IS VERY NEAR

way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him,  
everything in heaven and everything on earth, when he made peace by his death on the cross.  
*The word of the Lord. Thanks be to God.*

### GOSPEL ACCLAMATION

**Alleluia, alleluia! The sheep that  
belong to me listen to my voice,  
says the Lord. I know them and  
they follow me. Alleluia!**



### GOSPEL Luke 10: 25-37

*A reading from the holy Gospel according to Luke.*

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus. 'Do this and life is yours.' But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him,' he replied.

Jesus said to him, 'Go, and do the same yourself.'

*The Gospel of the Lord.*

**Praise to you Lord Jesus Christ.**

## NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*All bow for following three lines:*

and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified  
under Pontius Pilate, he suffered death and  
was buried, and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father and the  
Son, who with the Father and the Son is adored  
and glorified, who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church. I confess one  
Baptism for the forgiveness of sins and I look  
forward to the resurrection of the dead and the  
life of the world to come. Amen

## PRAYER OVER THE OFFERINGS

Look upon the offerings of the Church,  
O Lord, as she makes her prayer to you,  
and grant that, when consumed by those  
who believe, they may bring ever greater  
holiness. Through Christ our Lord.

## AFTER THE CONSECRATION

*The mystery of faith.*

**Save us, Saviour of the world, for by your  
Cross and Resurrection you have set us free.**

## COMMUNION ANTIPHON

The sparrow finds a home, and the  
swallow a nest for her young: by your  
altars, O Lord of hosts, my King and my  
God. Blessed are they who dwell in your  
house, for ever singing your praise.

## PRAYER AFTER COMMUNION

Having consumed these gifts, we pray,  
O Lord, that, by our participation in this  
mystery, its saving effects upon us may grow.  
Through Christ our Lord.

